draw back and be disgraced.
Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"
But as for me, I am poor and needy; *
come to me speedily, O God.
You are my helper and my deliverer; *
O Lord, do not tarry.

The Second Lesson *1 Thessalonians 4:13-18*
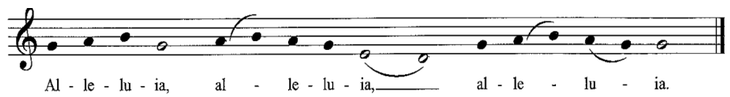
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Sequence Hymn 462 *The Lord will come and not be slow* *York*

Gospel Alleluia

The Cantor intones the Alleluia and the assembly repeats it once, then again following the versicle



V. I will bless God at all times;*
God's praise shall ever be in my mouth.

The Holy Gospel *Matthew 25:1-13*

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed (sung in monotone) BCP, p. 358

The Prayers of the People

Brothers and sisters, Christ will come again! In hope let us make our prayer, "You are our help and our deliverance; *come quickly, O God*."

Open wide your doors to us, O God. Accept us into your Kingdom. Give your Church endurance that we might keep our eyes open and fixed on you.
Silence
You are our help and our deliverance;
Come quickly, O God.
Let justice roll down like waters and righteousness like an everflowing stream. Drown the evil of our times in a flood of mercy. Refresh the needy with the abundance of your love.
Silence
You are our help and our deliverance;
Come quickly, O God.
God of the harvest, inspire our hearts to care deeply for your creation. Help us to live and work in harmony with all you have made.
Silence
You are our help and our deliverance;
Come quickly, O God.
God, raise up leaders in our community. Bless them with wisdom. Give us hope and a future. You are invited to add your own thanksgivings.
Silence
You are our help and our deliverance;
Come quickly, O God.
Be pleased, O God, to bless our stewardship: our financial commitments, our time and our talents for the furtherance of your kingdom.
You are invited to add your own petitions.
Silence
You are our help and our deliverance;
Come quickly, O God.
Through the death and resurrection of your Son, you give us new and unending life. We trust our dead to you, Merciful God.
Silence
You are our help and our deliverance;
Come quickly, O God.

Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. ***Amen.***

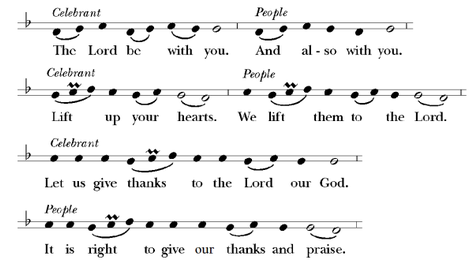
Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

At the Offertory *Consecration* *Fredrick Chatfield*

Presentation Hymn 393 *Praise our great and gracious Lord* *Maoz Zur*

The Great Thanksgiving
Eucharistic Prayer B BCP, p. 367
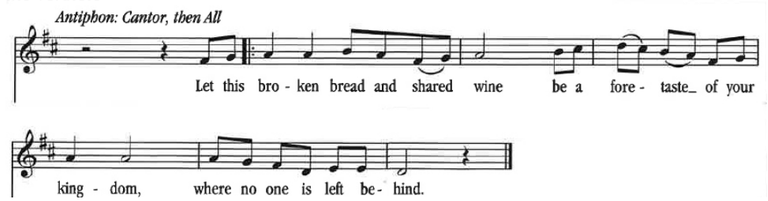


Sanctus S-127 *Calvin Hampton*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem *Anthem at the Breaking of the Bread* *Tom Gibbs*

The Cantor intones the antiphon and the assembly repeats it once, then again following the versicle



V. And at last we may come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning.

The gifts of God for the people of God.

Communion Hymn 324 *Let all mortal flesh keep silence* *Picardy*

Post-Communion Prayer

Let us pray.
Ascended One, far above all earthly grasp yet given to us in food and drink keep us faithful to the breaking of the bread, the companionship of faith and the love of the world. Amen

Post-Communion Hymn 436 *Lift up your heads, ye mighty gates* *Truro*

The Blessing

May the cross be the sign in which we begin again to undo the cords of violence, the misery of exclusion, and proclaim the love without conditions; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. ***Amen.***

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God!

For the Pocession *Plein chant du premier Kyrie, en Taille* *François Couperin*

Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God.
A reception will follow in the Parish House.

Serving Today:

Lectors:	Brian Jackson, Jeannie Kienzle
Intercessor:	Molly Allison
Chalice:	Cyndie Harrison
Crucifer:	Brooklynn Bell
Book:	T. J. Bell
Ushers:	Michael Morrison, Laurie Walton
Altar Guild:	Barbara Caddell, Lucy Cope, Patricia Donalson
Bread Baker:	Lillian Carsten
Vestry Greeter:	Paula Reeves
Storyteller:	Adriene LaPorte
Doorkeeper:	Baldwin Sanders, Christopher Worch, Katie Metheny
Flowers:	Katharine Flowers, Walt James
LEV:	Molly Allison (Thomas)

Upcoming schedule:

Sun, Nov 8	7:45a Nursery opens
	8a Holy Eucharist, church
	9a Breakfast, Stirling Hall
	9:15a Adult choir rehearsal, Choir Rm
	9:30a Adult Sunday School, Smith Rm
	10:30a Holy Eucharist, church
	Reception follows, Parish House
Mon, Nov 9	6p AA, Smith Rm
Wed, Nov 11	8a Food Share distribution, Stirling Hall
	5:30p Adult choir rehearsal, Choir Rm
	6p AA, Smith Rm
Sat, Nov 14	2p Prism, Youth Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*
If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! https://www.allsaintsmobile.net/the-herald/

Please keep in your prayers . . .
For healing for: Joncee Kohls, Kyle Metcalf, Brad Smith, Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Missy Foose, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Amy & Clay Carmichael, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook, the Hodges family, Pat Guyton, Laura Price, Jareth Lancaster
For those who serve in the armed forces, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel
For those who have died: Jay Hodges

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton

All Saints Episcopal Church

The twenty-fourth Sunday after Pentecost
10:30 AM
November 08, 2026

Welcome to All Saints! We begin worship in holy silence.
Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in ***Bold Italics*** *are said by the congregation.*

Voluntary *Let all mortal flesh keep silence* *Henry Coleman*

Processional Hymn 68 *Rejoice! rejoice, believers* *Llangloffan*

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:
You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace
God's judgment is not vengeance, an eye for an eye; God's peace is not false, a veil for injustice; God comes to break the spear, to silence the guns and still our warring souls. May the peace of Christ rule our world and heal our hearts. The peace of Christ be always with you. .
And also with you.

Gloria S-236 *John Rutter*

The Collect of the Day
The Lord be with you.
And also with you.
Let us pray.
Holy God, whose fire of love never goes out: free us from the fear of scarcity that keeps us out of love's own feast; renew our trust in your abundance which knows no death and keeps no count; through Jesus Christ, the oil of gladness.
Amen.

The First Lesson *Wisdom of Solomon 6:12-16*
Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.
Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gradual *Psalm 70 (sung by the choir)* *Kellow J. Pye*
Be pleased, O God, to deliver me; *
O Lord, make haste to help me.
Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune