

The Gradual *Psalm 119:33-40 (read responsively by whole verse)*
Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.
***Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.***
Make me go in the path of your commandments, *
for that is my desire.
***Incline my heart to your decrees *
and not to unjust gain.***
Turn my eyes from watching what is worthless; *
give me life in your ways.
***Fulfill your promise to your servant, *
which you make to those who fear you.***
Turn away the reproach which I dread, *
because your judgments are good.
***Behold, I long for your commandments; *
in your righteousness preserve my life.***

Second Lesson *Romans 13:8-14*
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.
Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence Hymn 674 *Forgive our sins as we forgive* *Detroit*

The Holy Gospel *Matthew 18:15-20*
The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.
Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”
The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed BCP, p. 358

The Prayers of the People
Our Lord Jesus has promised that, when we gather in his name, he is here among us. Let us pray saying, “We are gathered in your name; *accept our prayers.*”

O God, you take pleasure in your people: May your Church be a community of honesty and humility. Help us to love each other—especially when love is a

challenge.
Silence
We are gathered in your name;
Accept our prayers.
O God, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace to all whose lives have been upset by natural disaster and war.
Silence
We are gathered in your name;
Accept our prayers.
O God, you have caused grapes to grow on the vine and wheat to grow in the fields so that we might celebrate this festive day. Bless the land to grow enough that all people may celebrate its bounty.
You are invited to add your own thanksgivings.
Silence
We are gathered in your name;
Accept our prayers.
O God, your Law is summarized, “Love your neighbor as yourself.” Help us to love our neighbors so that we might do no wrong by anyone.
Silence
We are gathered in your name;
Accept our prayers.
O God, may all those who now lament see the day when they shall sing to you a new song—a song of joy and praise. May those who weep dance for joy. May the anxious rest on their beds in peace. And may all know that it was you, the Lord, who did this.
You are invited to add your own petitions.
Silence
We are gathered in your name;
Accept our prayers.
O God, care for the dead as they await the great day of resurrection. May all who have died rest in your peace.
Silence
We are gathered in your name;
Accept our prayers.

Concluding Collect
O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. ***Amen.***

The Offertory

The Great Thanksgiving
Eucharistic Prayer B BCP, p. 367
Sursum Corda and Proper Preface
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 *Robert Powell*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,
Celebrant and People
***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord’s Prayer
As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154 *David Hurd*

The gifts of God for the people of God.

Post-Communion Prayer
Let us pray.
God revealed in the stranger’s approach and the bread of hospitality, in the message of new life and the laughter of response: we thank you for this meal, this sharing in yourself, and we pray that our communion might be broken apart for the world. Amen.

The Blessing
May the outrageous welcome of the Father accept us for who we are; may the incarnation of the Word touch and hold us close; may the wandering of the Spirit help us risk ourselves for love; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. ***Amen.***

The Dismissal
Let us go forth in the name of Christ.
Thanks be to God!

For the Procession *Te Deum* *Marc-Antonie Charpentier*

*Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God,
and in memory of Herschell Bentley.
Breakfast will follow in Stirling Hall.*

Serving today:
Lector: Lillian Carsten
Intercessor: Orrin Davis
Chalice: Henry Callaway
Usher: Orrin Davis
Altar Guild: Kathy McKenzie, Elva Goldman, Katie MacDonald
Bread Baker: Brenda Woodmansee
Breakfast: Alison & Nic Wood, Curt Doyle, Don Mosley
Flowers: Jimmy Johnson
LEV: Molly Allison (Dillard)

Upcoming schedule:
Sun, Sep 6 7:45a Nursery opens
8a Holy Eucharist, church
9a Breakfast, Stirling Hall
9:15a Adult choir rehearsal, Choir Rm
9:30a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Reception follows, Parish House
Mon, Sep 7 6p AA, Smith Rm
Wed, Sep 9 8a Food Share distribution, Stirling Hall
5:30p Adult Choir Rehersal
6p AA, Smith Rm
Sat, Sep 12 2p Prism, Youth Rm

We are a community of faith who seek to continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*
If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

Please keep in your prayers . . .
For healing for: Brad Smith, Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Missy Foose, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook, the Hodges family, Pat Guyton, Laura Price, Jareth Lancaster
For those who serve in the armed forces, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Director of Music & Organist
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton



**THE FIFTEENTH SUNDAY
AFTER PENTECOST
8:00 AM
SEPTEMBER 06, 2026**

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

Voluntary *Larghetto* *Charles Tournemire*

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:
You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace
“Why do you stand looking up into heaven?” Jesus comes to us again in the body of his people, in the bread and wine of his table and the communion of peace.
The peace of Christ be always with you.
And also with you.

The Gloria BCP, p. 356

The Collect of the Day
The Lord be with you.
And also with you.
Let us pray.

God of the church, you call a broken people around your table: in times of disagreement teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus Christ, who stands at the heart of our gathering. ***Amen.***

The First Lesson *Ezekiel 33:7-11*
You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?
Hear what the Spirit is saying to God’s people.
Thanks be to God.