

All your works praise you, O Lord, *
and your faithful servants bless you.
***They make known the glory of your kingdom *
and speak of your power;***

That the peoples may know of your power *
and the glorious splendor of your kingdom.
***Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.***

The Lord is faithful in all his words *
and merciful in all his deeds.

***The Lord upholds all those who fall; *
he lifts up those who are bowed down.***

The Second Lesson *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people.
Thanks be to God.

Sequence Hymn 404 *We will extol you, ever-blessed Lord* *Old 124th*

The Holy Gospel *Matthew 11:16-19, 25-30*

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed BCP, p. 358

The Prayers of the People

Thanks be to God through Jesus Christ our Lord! With grateful hearts we pray to our loving God, saying, "We thank you, Father; *you hear the voice of your beloved.*"

Loving God, you call your Church "my love" and "my beauty." Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

You are invited to add your own thanksgivings.

Silence
We thank you, Father;
You hear the voice of your beloved.

Loving God, you have blessed our nation with great freedoms. Grant us, and all the people of this land, the grace to maintain our liberties in righteousness and peace.

Silence
We thank you, Father;
You hear the voice of your beloved.

Loving God, all that you have created tells of your love for us. May flowers and birds, but even more so our human relationships, remind us of your great care and presence.

Silence
We thank you, Father;
You hear the voice of your beloved.

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

Silence
We thank you, Father;
You hear the voice of your beloved.

Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you.

You are invited to add your own petitions.

Silence
We thank you, Father;
You hear the voice of your beloved.

Loving God, you rescue us from death. We pray that all who have died, especially those who strived for freedom and peace, may come to know that heavenly comfort you have prepared for us.

Silence
We thank you, Father;
You hear the voice of your beloved.

Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. ***Amen.***

The Offertory

The Great Thanksgiving

Eucharistic Prayer B BCP, p. 367

Sursum Corda and Proper Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 *Robert Powell*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out

of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People
***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154 *David Hurd*

The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

We thank you that our hunger finds its rest in him who offers body and blood for the life of the waiting world: earth our wandering spirit and show yourself to us in the face of every other. Amen.

The Blessing

May we who have been touched by the Word made flesh be his body for the world, his hands to bring blessing, his senses to glory, in the promise of creation restored; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. ***Amen.***

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God!

For the Procession *Hornpipe (from Water Music)* *G. F. Handel*

*Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God.
Breakfast will follow in Stirling Hall.*

Serving today:

Lector: Bob Allen
 Intercessor: Pete Mackey
 Chalice: Henry Callaway
 Usher: Pete Mackey
 Altar Guild: Julie Praytor, Brenda Woodmansee
 Bread Baker: Hans Rufer
 Breakfast: Katharine Flowers, Brian Allison
 Flowers: Pier Hardin
 LEV: Beth Hardaway (Wilson)

Upcoming schedule:

Sun, Jul 05 7:45a Nursery opens
 8a Holy Eucharist, church
 9a Breakfast, Stirling Hall
 9:15a Adult choir rehearsal, Choir Rm
 9:30a Adult Sunday School, Smith Rm
 10:30a Holy Eucharist, church
 Reception follows, Parish House
 Mon, Jul 06 6p AA, Smith Rm
 Wed, Jul 08 8a Food Share distribution, Stirling Hall
 6p AA, Smith Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

Please keep in your prayers . . .

For healing for: Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Yohanna Jiminez, Missy Foose, Salma Heath, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook, the Hodges family, Pat Guyton, Kay Hedgepeth

For those who serve in the armed forces, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
 151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
 The Rev. James B. Flowers, Jr., Rector
 The Rev. Bob Donnell, Associate Priest
 The Rev. Mary Robert, Associate Priest
 Joshua Bullock, Principal Parish Musician
 Arletha Clemons, Nursery Staff
 Undra Dunning, Church Sexton



THE SIXTH SUNDAY AFTER PENTECOST
8:00 AM
JULY 05, 2026

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

Voluntary *Minuet (from Bernice)*

G. F. Handel

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

The peace of Christ be always with you.

And also with you.

The GloriaBCP, p. 356**The Collect of the Day**

The Lord be with you.

And also with you.

Let us pray.

God of heaven and earth, whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms: through Jesus Christ, Wisdom's child.

Amen.

The First Lesson*Zechariah 9:9-12*

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual Psalm 145:8-15 (read responsively by whole verse)

The Lord is gracious and full of compassion, *

slow to anger and of great kindness.

The Lord is loving to everyone *

and his compassion is over all his works.