



Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song.
 Know this: The Lord himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.
 Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.
 For the Lord is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age.

The Second Lesson

Romans 5:1-8

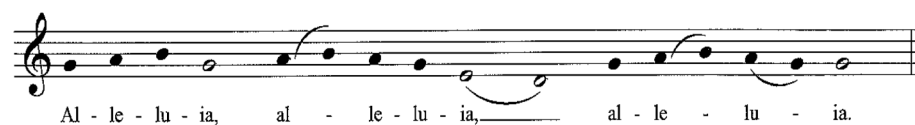
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Sequence Hymn 686 *Come, thou fount of every blessing* *Nettleton*

Gospel Alleluia

The Cantor intones the Alleluia and the assembly repeats it once, then again following the versicle



V. I will bless the Lord at all times; *
 his praise shall ever be in my mouth.

The Holy Gospel

Matthew 9:35-10:8-23

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and

enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."t.

The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon

The Rev. James B. Flowers

The Nicene Creed (sung in monotone) BCP, p. 358

The Prayers of the People

My siblings in Christ, worship God with gladness. Let us pray, with joyful hearts. "We give you thanks! *We bless your name!*"

O God, you are good; while we were yet sinners Christ died for us. Send us out to share your love. Send your Church out to gather in plentiful harvest.

Silence
 We give you thanks!
We bless your name!

O God, you are good; your faithfulness endures to all generations. To those who suffer, give hope. And visit the lonely with your peace.

Silence
 We give you thanks!
We bless your name!

O God, you are good; all the earth praises you with joyful noise. And we join the song of creation: you are worthy to be praised! You are invited to add your own thanksgivings.

Silence
 We give you thanks!
We bless your name!

O God, you are good; you offer us your peace. We pray, Jesus, that you would go about our city - speak a word of good news and healing.

Silence
 We give you thanks!
We bless your name!

O God, you are good; while we were still weak, Christ died for us. Touch us in our weakness even now. And heal those afflicted with disease or sickness. You are invited to add your own petitions.

Silence
 We give you thanks!
We bless your name!

O God, you are good; hope placed in you does not disappoint. We hope for the resurrection of the body and the life everlasting.

Silence
 We give you thanks!
We bless your name!

Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. **Amen.**

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

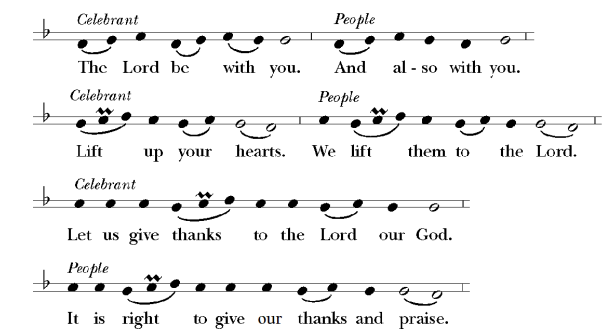
At the Offertory *Adagio*

Robert Pantchiff

Presentation Hymn 51 *We the Lord's people, heart and voice uniting*
Decatur Place

The Great Thanksgiving Eucharistic Prayer B

BCP, p. 367



Sanctus S-129

Robert Powell

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154

David Hurd

The gifts of God for the people of God.

Communion Hymn 321 *My God, thy table now is spread* *Rockingham*

Post-Communion Prayer

Let us pray.
We thank you that our hunger finds its rest in him who offers body and blood for the life of the waiting world: earth our wandering spirit and show yourself to us in the face of every other. Amen.

Post-Communion Hymn 535 *Ye servants of God, your Master proclaim*
Paderborn

The Blessing May we who have been touched by the Word made flesh be his body for the world, his hands to bring blessing, his senses to glory, in the promise of creation restored; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God!

For the Procession *Pictures at an Exhibition X. The Great Gate of Kiev*
Modest Mussorgsky arr. Klaus Heitmann

Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God.
A reception will follow in the Parish House.

Serving Today:

Lectors: Laurie Walton, Brian Allison
Intercessor: Barbara Caddell
Chalice: Molly Allison
Crucifer: Brooklynn Bell
Book: T. J. Bell
Ushers: Henry Perkins, Curt Doyle
Altar Guild: Barbara Caddell, Lucy Cope, Patricia Donalson
Bread Baker: Cynthia Donnell
Vestry Greeter: Carla Saint-Paul
Flowers: Rick Stembridge
LEV: Woody & Foy Hannum (Dillard)

Upcoming schedule:

Sun, Jun 14 7:45a Nursery opens
8a Holy Eucharist, church
9a Breakfast, Stirling Hall
9:15a Adult choir rehearsal, Choir Rm
9:30a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Reception follows, Parish House
Mon, Jun 15 6p Vestry, Saad Rm
6p AA, Smith Rm
Wed, Jun 17 8a Food Share distribution, Stirling Hall
5:30p Adult choir rehearsal, Choir Rm
6p AA, Smith Rm
Sat, Jun 20 2p Prism, Youth Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

Please keep in your prayers . . .

For healing for: Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Yohanna Jiminez, Undra Dunning, Missy Foose, Salma Heath, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton



ALL SAINTS

EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST
10:30 AM
JUNE 14, 2026

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **bold italics** are said by the congregation.*

Voluntary *Fanfare for the Common Man* Aaron Copland arr. Roger Brison

Processional Hymn 401 *The God of Abraham praise* Leoni

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

The peace of Christ be always with you.

And also with you.

Gloria S-280 Robert Powell

The Collect of the Day

Let us pray.

Tender shepherd to the helpless and lost; we praise you for sharing your power with a motley band of stumbling friends: may we who have received without payment give without charge and so bring your kingdom near; through Jesus Christ, the Lord of the harvest. ***Amen.***

The First Lesson Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Hear what the Spirit is saying to God's people

Thanks be to God.

The Gradual Psalm 100 (all sing) Robert Knox Kennedy