



Hear, O my people, and I will **speak**:
 "O Israel, I will bear witness against **you**;" *
 for I am God, your **God**.
 I do not accuse you because of your **sacrifices**; *
 your offerings are always before **me**.
 I will take no bull-calf from your **stalls**, *
 nor he-goats out of your **pens**;
 For all the beasts of the forest are **mine**, *
 the herds in their thousands upon the **hills**.
 I know every bird in the **sky**, *
 and the creatures of the fields are in my **sight**.
 If I were hungry, I would not tell **you**, *
 for the whole world is mine and all that is in **it**.
 Do you think I eat the flesh of **bulls**, *
 or drink the blood of **goats**?
 Offer to God a sacrifice of **thanksgiving** *
 and make good your vows to the **Most High**.
 Call upon me in the day of **trouble**; *
 I will deliver you, and you shall honor **me**."

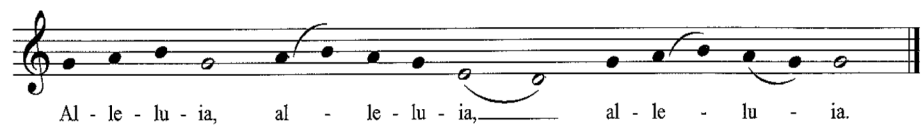
The Second Lesson *Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Sequence Hymn 475 *God himself is with us* *Tysk*

Gospel Alleluia
The Cantor intones the Alleluia and the assembly repeats it once, then again following the versicle



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 V. Show me your ways, O God;*
 lead me in your truth and teach me.

The Holy Gospel *Matthew 9:9-13, 18-26*
 The Holy Gospel of our Savior Jesus Christ according to Matthew.

Gloria to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.'" For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon *The Rev. Bob Donnell*

The Nicene Creed (sung in monotone) *BCP, p. 358*

The Prayers of the People
 Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on God, saying, "O God, we long to see your face; *show us your favor*."

Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.

Silence
 O God, we long to see your face;

Show us your favor.
 God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.

Silence
 O God, we long to see your face;

Show us your favor.
 Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God.

Silence
 O God, we long to see your face;

Show us your favor.
 Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God.

Silence
 O God, we long to see your face;

Show us your favor.
 Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God.

You are invited to add your own petitions and thanksgivings.

Silence
 O God, we long to see your face;

Show us your favor.
 Living God, your Holy Child was raised for our justification. We pray for the dead. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God.

Silence
 O God, we long to see your face;

Show us your favor.

Concluding Collect
 O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives. In the name of Jesus, we pray. **Amen.**

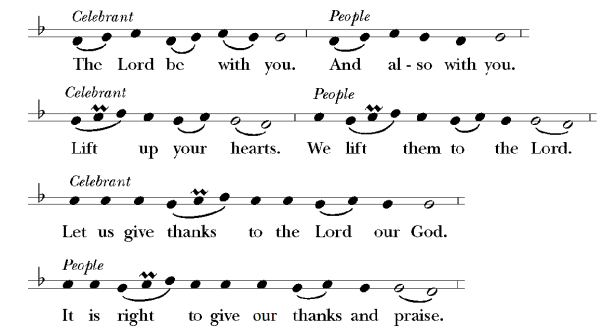
Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

At the Offertory *Come, Jesus, Holy Son of God* *G. F. Handel*

Presentation Hymn 605 *What does the Lord require* *Sharphorne*

The Great Thanksgiving Eucharistic Prayer B *BCP, p. 367*



Sanctus S-129 *Robert Powell*

The Lord's Prayer
 As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154 *David Hurd*

The gifts of God for the people of God.

Communion Hymn 701 *Jesus, all my gladness* *Jesu, meine Freude*

Post-Communion Prayer
 Let us pray.
We thank you that our hunger finds its rest in him who offers body and blood for the life of the waiting world: earth our wandering spirit and show yourself to us in the face of every other. Amen.

Post-Communion Hymn 412 *Earth and all stars, loud rushing planets* *Earth and All Stars*

The Blessing May we who have been touched by the Word made flesh be his body for the world, his hands to bring blessing, his senses to glory, in the promise of creation restored; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God!

For the Procession *Improvisation*

Josh Bullock

Please remain in place until the procession is completed.

The flowers on the altar are given to the glory of God.

A reception will follow in the Parish House.

Serving Today:

Lectors: Cynthia Tucker, Laurie Walton
Intercessor: Kathryn Hedlund
Chalice: Kathy McKenzie
Crucifer: Darrel Williams
Book: Henry MacDonald
Ushers: Laurie Walton, Michael Morrison
Altar Guild: Barbara Caddell, Lucy Cope, Patricia Donalson
Bread Baker: Cynthia Donnell
Vestry Greeter: Gabe Posadas
Flowers: Carol Mackey
LEV: Matt McDonald (Wilson)

Upcoming schedule:

Sun, Jun 7 7:45a Nursery opens
8a Holy Eucharist, church
9a Breakfast, Stirling Hall
9:15a Adult choir rehearsal, Choir Rm
9:30a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Reception follows, Parish House
Mon, Jun 8 6p AA, Smith Rm
Wed, Jun 10 8a Food Share distribution, Stirling Hall
5:30p Adult choir rehearsal, Choir Rm
6p AA, Smith Rm
Thur, Jun 11 4:30 Alliance Francaise Book Club, Saad Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

Please keep in your prayers . . .

For healing for: Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Yohanna Jiminez, Undra Dunning, Missy Foose, Salma Heath, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*



ALL SAINTS EPISCOPAL CHURCH

**SECOND SUNDAY AFTER PENTECOST
10:30 AM
JUNE 7, 2026**

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italics** are said by the congregation.*

Voluntary *Improvisation*

Josh Bullock

Processional Hymn 493 *O for a thousand tongues to sing*

Azmon

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

The peace of Christ be always with you.

And also with you.

Gloria S-280

Robert Powell

The Collect of the Day

Let us pray.

God of grace, you invite the despised, you touch the unclean, you lift the head Of those who are brought low: give us that hope against all hope for a world Transformed by your healing touch; through Jesus Christ, the mercy of God.

Amen.

The First Lesson

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Hear what the Spirit is saying to God's people

Thanks be to God.

The Gradual Psalm 50:7-15 *(all sing)*

Robert Knox Kennedy

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton