

"O Israel, I will bear witness against you; \*  
for I am God, your God.

***I do not accuse you because of your sacrifices; \*  
your offerings are always before me.***

I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

***For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.***

I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

***If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.***

Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

***Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.***

Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

### The Second Lesson

*Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. Hear what the Spirit is saying to God's people.

***Thanks be to God.***

**Sequence Hymn 475** *God himself is with us*

*Tsyk*

### The Holy Gospel

*Matthew 9:9-13, 18-26*

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well."

And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ.

***Praise to you, Lord Christ.***

### The Sermon

The Rev. Bob Donnell

### The Nicene Creed

BCP, p. 358

### The Prayers of the People

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on God, saying, "O God, we long to see your face; *show us your favor.*"

Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.

*Silence*

O God, we long to see your face;

**Show us your favor.**

God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.

*Silence*

O God, we long to see your face;

**Show us your favor.**

Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God.

*Silence*

O God, we long to see your face;

**Show us your favor.**

Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God.

*Silence*

O God, we long to see your face;

**Show us your favor.**

Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God.

You are invited to add your own petitions and thanksgivings.

*Silence*

O God, we long to see your face;

**Show us your favor.**

Living God, your Holy Child was raised for our justification. We pray for the dead. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God.

*Silence*

O God, we long to see your face;

**Show us your favor.**

### Concluding Collect

O God, your mercy endures forever. Hear the prayers of your people. And grant us the strength and the courage to walk in your ways, all the days of our lives.

In the name of Jesus, we pray. ***Amen.***

### The Offertory

### The Great Thanksgiving

#### Eucharistic Prayer B

BCP, p. 367

#### Sursum Corda and Proper Preface

The Lord be with you.

***And also with you.***

Lift up your hearts.

### ***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-129

*Robert Powell*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### The Lord's Prayer

As our Savior Christ has taught us, we now pray,

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

### Fraction Anthem S-154

*David Hurd*

The gifts of God for the people of God.

### Post-Communion Prayer

Let us pray.

***We thank you that our hunger finds its rest in him who offers body and blood for the life of the waiting world: earth our wandering spirit and show yourself to us in the face of every other. Amen.***

### The Blessing

May we who have been touched by the Word made flesh be his body for the world, his hands to bring blessing, his senses to glory, in the promise of creation restored; and the blessing of God, Father, Son and Holy Spirit, be among you and

remain with you always. *Amen.*

### The Dismissal

Let us go forth in the name of Christ.

**Thanks be to God!**

**For the Procession**      *Improvisation*

*Josh Bullock*

*Please remain in place until the procession is completed.  
The flowers on the altar are given to the glory of God,  
and in memory of Beverly Sue Dennis Cleverdon  
Breakfast will follow in Stirling Hall.*

### Serving today:

Lector: Lillian Carsten  
Intercessor: Pete Mackey  
Chalice: Henry Callaway  
Usher: Pete Mackey  
Altar Guild: Barbara Caddell, Lucy Cope, Patricia Donalson  
Bread Baker: Cynthia Donnell  
Breakfast: Barbara Evatt, Suzanne Cleveland, Donnie Barnett, Ron Feuerline  
Flowers: Carol Mackey  
LEV: Matt McDonald (Wilson)

### Upcoming schedule:

Sun, Jun 7      7:45a Nursery opens  
8a Holy Eucharist, church  
9a Breakfast, Stirling Hall  
9:15a Adult choir rehearsal, Choir Rm  
9:30a Adult Sunday School, Smith Rm  
10:30a Holy Eucharist, church  
Reception follows, Parish House  
Mon, Jun 8      6p AA, Smith Rm  
Wed, Jun 10      8a Food Share distribution, Stirling Hall  
5:30p Adult choir rehearsal, Choir Rm  
6p AA, Smith Rm  
Thu, Jun 11      4:30p Alliance Francaise Book Club, Saad Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: [office@allsaintsmobile.org](mailto:office@allsaintsmobile.org)

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

### Please keep in your prayers . . .

**For healing for:** Jessie, Lakeisha Rivers, Uriah Pollock, Gail Bramer, Daniel Galbraith, Yohanna Jimenez, Undra Dunning, Missy Foose, Salma Heath, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Terry, Sheridan Hinton, Byron Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Marcia Wyatt, Jacky Bell, John Heronime, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

**For those who serve in the armed forces**, especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

### For those who have died.

*\*Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*



**SECOND SUNDAY AFTER PENTECOST  
8:00 AM  
JUNE 7, 2026**

### Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

**Voluntary**

*Improvisation*

*Josh Bullock*

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

***You shall love your neighbor as yourself. On these two laws hang the whole of scripture.***

### The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace.

The peace of Christ be always with you.

***And also with you.***

### The Gloria

[BCP, p. 356](#)

### The Collect of the Day

The Lord be with you.

***And also with you.***

God of grace, you invite the despised, you touch the unclean, you lift the head of those who are brought low: give us that hope against all hope for a world transformed by your healing touch; through Jesus Christ, the mercy of God.

***Amen.***

### The First Lesson

*Hosea 5:15-6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Hear what the Spirit is saying to God's people.

***Thanks be to God.***

### The Gradual Psalm 50:7-15 (read responsively by whole verse)

Hear, O my people, and I will speak:

All Saints Episcopal Church  
151 South Ann Street, Mobile, Alabama 36604  
[www.allsaintsmobile.net](http://www.allsaintsmobile.net) (251)567-0798  
The Rev. James B. Flowers, Jr., Rector  
The Rev. Bob Donnell, Associate Priest  
The Rev. Mary Robert, Associate Priest  
Joshua Bullock, Principal Parish Musician  
Arletha Clemons, Nursery Staff  
Undra Dunning, Church Sexton