

The First Lesson

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

For the Gradual *Psalms 121 (read responsively by whole verse)*

I lift up my eyes to the hills; *

from where is my help to come?

My help comes from the Lord, *

the maker of heaven and earth.

He will not let your foot be moved *

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

The Lord himself watches over you; *

the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *

nor the moon by night.

The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *

from this time forth for evermore.

The Second Lesson

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn 208 *The strife is o'er, the battle done*

Victory

The Gospel

John 14:1-6, 25-27

Then, all standing as able, the Minister appointed reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of Christ.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Brandon E. Miles

The Rev. James B. Flowers

The Prayers of the People

For our brother Noah, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Noah, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

The Peace

The peace of Christ be always with you.

People **And also with you.**

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda and Proper Preface

The people stand as able. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-114

Healey Willan

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the

author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S-158

Healey Willan

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Post-communion Prayer

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Give rest, O Christ, to your servant with your saints, *where sorrow and pain are no more, neither sighing, but life everlasting.* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. *Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.* Into your hands, O merciful Savior, we commend your servant Noah. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Post-Communion Hymn 376 *Joyful, joyful, we adore thee* Hymn to Joy

The Blessing

Go forth into the world in peace: be of good courage, hold fast that which is good, render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve

the Lord, rejoicing in the power of the Spirit. And the blessing of God, the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Voluntary for the Procession

*The flowers on the altar are given to the glory of God,
and in loving memory of Noah.*

*A reception will follow at Callaghan's Irish Social Club,
916 Charleston St., 36604*

Memorials may be made in Noah's memory to the following charities:

The Noah Wamsteker "Legend" Scholarship Program

Krewe de Rescue

Bobby Savino
Bay Haas
Lectors

Darrel Williams
Crucifer

The Rev. Brandon E. Miles
Chalice Bearer

The Rev. James B. Flowers, celebrant
The Rev. Brandon E. Miles
Clergy

Josh Bullock
Organist

151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Undra Dunning, Sexton
Arletha Clemons, Nursery Staff



ALL SAINTS

EPISCOPAL CHURCH

NOAH TRISTAN "WAMMY" WAMSTEKER
October 9, 1994 - March 6, 2026

Sunday, March 22, 2026
2:00 PM

All Saints Episcopal Church, Mobile, AL

Welcome to All Saints. Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable.

The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you.

Hymn numbers preceded by "S" are found in the front section of the hymnal.

*Words written in **Bold Italics** are said by the congregation.*

Opening Voluntary

All stand as able at the tolling of the bell, and remain standing for the following anthem.

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Hymn 680 *O God, our help in ages past*

St. Anne

The Celebrant then says

The Lord be with you

People ***And also with you.***

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Noah. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*