

## The First Lesson

*Isaiah 25:6-9*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.

*People* *Thanks be to God.*

**Gradual Hymn 658** *As longs the deer for cooling streams*

*Martyrdom*

## The Second Lesson

*Revelation 21:1-7*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

*Reader* Hear what the Spirit is saying to God's people.

*People* *Thanks be to God.*

**Sequence Hymn 686** *Come, thou fount of every blessing*

*Nettleton*

## The Gospel

*John 14:1-6*

*Then, all standing as able, the Minister appointed reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of Christ.

*People* *Praise to you, Lord Christ.*

## The Homily

The Rev. James B. Flowers

## The Prayers of the People

For our sister Marilyn, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Marilyn, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

## *Hear us, Lord.*

You raised the dead to life; give to our sister eternal life.

## *Hear us, Lord.*

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

## *Hear us, Lord.*

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

## *Hear us, Lord.*

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

## *Hear us, Lord.*

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

## The Peace

The peace of Christ be always with you.

*People* *And also with you.*

**The Offertory** *The Road Home (sung by the choir)*

*Stephen Paulus*

*Dr. Kathryn Hedlund, soloist*

**At the Presentation** *Nunc Dimittis (sung by the choir)*

*Healey Willan*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end, amen.

## The Great Thanksgiving

Eucharistic Prayer 3, from *Enriching our Worship*

Sursum Corda and Proper Preface

*The people stand as able. The Celebrant faces them and says*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus S-114**

*Healey Willan*

*The people stand or kneel. Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, and share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

Send your Holy Spirit upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People* Bless-ed are you now and for ev - er. A - MEN.

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem S-158**

*Healey Willan*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymns 620**

*Jerusalem, my happy home*

*Rhuddlan*

339

*Deck thyself, my soul, with gladness*

*Schmücke dich*

## Post-communion Prayer

*Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

### The Commendation

Give rest, O Christ, to your servant with your saints, *where sorrow and pain are no more, neither sighing, but life everlasting.* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. *Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.* Into your hands, O merciful Savior, we commend your servant David. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Post-Communion Hymn 287 For all the saints

Sine Nomine

### The Blessing

Go forth into the world in peace: be of good courage, hold fast that which is good, render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God, the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

### The Dismissal

Let us go forth in the name of Christ.  
*Thanks be to God.*

For the Procession Pièce d'Orgue

Johann Sebastian Bach

*The flowers on the altar are given to the glory of God,  
and in loving memory of Marilyn Owens.*

*Please follow the crucifer and choir into the Memorial Garden for the committal of ashes.  
A reception will follow committal in the Smith and Saad Rooms of the Parish House.*

### The Committal

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Marilyn, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. *Amen.*

The Celebrant says

The Lord be with you

People *And also with you.*

Celebrant Let us pray.

O God, whose days are without end, and whose mercies cannot be numbered: Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience, in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a religious and holy hope, in favor with you, our God, and in perfect charity with the world. All this we ask through Jesus Christ our Lord. *Amen.* Rest eternal

grant to her, O Lord; *and let light perpetual shine upon her.* May her soul, and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

### The Dismissal

The Celebrant dismisses the people with these words

Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God.*

Jeannie Kienzle  
Laurie Walton  
Lectors

Michelle Blake  
Intercessor

Darrel Williams  
Crucifer

Henry Callaway  
Chalice Bearer

Ron Feuerlein  
Usher

The Rev. James B. Flowers  
The Rev. Bob Donnell  
Clergy

Josh Bullock  
Organist

Richard Coarsey  
Oboe



# ALL SAINTS EPISCOPAL CHURCH

MARILYN KAY FLINN OWENS

April 11, 1948 - February 19, 2026

Saturday, March 7, 2026

11:00 AM

All Saints Episcopal Church, Mobile, AL

*Welcome to All Saints. Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable.*

*The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you.*

*Hymn numbers preceded by “S” are found in the front section of the hymnal.*

*Words written in **Bold Italics** are said by the congregation.*

**Voluntary** *Rubrics, IV. “The Peace may be exchanged”*

*Dan Locklair*

**Prelude** *“Gabriel’s Oboe,” from The Mission*

*Ennio Morricone*

*All stand as able at the tolling of the bell, and remain standing for the following anthem.*

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though she die. And everyone who has life, and has committed herself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in herself, and none becomes her own master when she dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord’s possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

**Hymn 571** *All who love and serve your city*

*Charlestown*

The Celebrant then says

The Lord be with you

People *And also with you.*

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our sister Marilyn. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

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The Rev. James B. Flowers, Jr., Rector  
The Rev. Bob Donnell, Associate Priest  
The Rev. Mary Robert, Associate Priest  
Joshua Bullock, Principal Parish Musician  
Arletha Clemons, Nursery Staff