

time to be born and a time to die; a time to plant and a time to pluck up what is planted; a time to kill and a time to heal; a time to break down and a time to build up; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to throw away stones and a time to gather stones together; a time to embrace and a time to refrain from embracing; a time to seek and a time to lose; a time to keep and a time to throw away; a time to tear and a time to sew; a time to keep silent and a time to speak; a time to love and a time to hate; a time for war and a time for peace. What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. I know that whatever God does endures forever; nothing can be added to it nor anything taken from it; God has done this so that all should stand in awe before him.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**For the Gradual** *Psalm 23 (read responsively by whole verse)*

The Lord is my shepherd; \*

I shall not be in want.

**He makes me lie down in green pastures \*  
and leads me beside still waters.**

He revives my soul \*

and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \***

**for you are with me; your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

**The Second Lesson**

*Revelation 7:9-17*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Sequence Hymn 680 *O God, our help in ages past*

*St. Anne*

**The Gospel**

*Matthew 11:28-30*

*Then, all standing as able, the Minister appointed reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of Christ.

*People* **Praise to you, Lord Christ.**

**In Memoriam**

Ingrid Sorensen

**The Homily**

The Rev. James B. Flowers

**The Prayers of the People**

For our sister Lilly, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Lilly, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

**Hear us, Lord.**

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

**The Peace**

The peace of Christ be always with you.

*People* **And also with you.**

**The Offertory** *On Eagle's Wings*

*Michael Joncas*

**The Great Thanksgiving**

**Eucharistic Prayer B**

**Sursum Corda and Proper Preface**

*The people stand as able. The Celebrant faces them and says*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-II4**

*Healey Willan*

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem S-158

Healey Willan

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

## Post-communion Prayer

*Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

## The Commendation

Give rest, O Christ, to your servant with your saints, *where sorrow and pain are no more, neither sighing, but life everlasting.* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. *Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.* Into your hands, O merciful Savior, we commend your servant Lilly. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Post-Communion Hymn 688 *A mighty fortress is our God*

*Ein feste Burg*

## The Blessing

Go forth into the world in peace: be of good courage, hold fast that which is good, render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God, the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

## The Dismissal

Let us go forth in the name of Christ.

*Thanks be to God.*

## Voluntary for the Procession

*The flowers on the altar are given to the glory of God,  
and in loving memory of Lilly Olsen.*

*A reception will follow in the Smith and Saad Rooms of the Parish House.*

Phillip Bressie  
Tyler Olsen  
*Lectors*

Darrel Williams  
*Crucifer*

The Rev. James B. Flowers, celebrant  
The Rev. Kathryn Love  
*Clergy*

Josh Bullock  
*Organist*



**LILLY HETLAND OLSEN**  
**July 6, 1925 - March 1, 2026**

Saturday, March 21, 2026  
2:00 PM

All Saints Episcopal Church, Mobile, AL

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*Welcome to All Saints. Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

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## Opening Voluntary

*All stand as able at the tolling of the bell, and remain standing for the following anthem.*

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though she die. And everyone who has life, and has committed herself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in herself, and none becomes her own master when she dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Hymn 410 *Praise, my soul, the King of heaven*

*Lauda anima*

*The Celebrant then says*

The Lord be with you

*People* ***And also with you.***

*Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our sister Lilly. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

## The First Lesson

*Ecclesiastes 3:1-14*

For everything there is a season and a time for every matter under heaven: a

151 South Ann Street, Mobile, Alabama 36604  
www.allsaintsmobile.net (251)567-0798  
The Rev. James B. Flowers, Jr., Rector  
The Rev. Bob Donnell, Associate Priest  
The Rev. Mary Robert, Associate Priest  
Joshua Bullock, Principal Parish Musician  
Undra Dunning, Sexton  
Arletha Clemons, Nursery Staff