

Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

For the Gradual *Psalm 130 (sung by the choir)* Thomas Attwood Walmisley (1814-1856)

Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *

for with the Lord there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Second Lesson *Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Sequence Hymn 641 *Lord Jesus, think on me* Southwell

The Holy Gospel *John 11:1-45*

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and

wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed *(sung in monotone)* BCP, p. 358

The Prayers of the People

Brothers and sisters, the Spirit of God dwells in you. Let us appeal to God, saying, “We call to you, O God; *O God, hear our voice.*”

Breathe new life into your Church, O God. Where our bones are dried up, where

our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.

You are invited to add your own thanksgivings.

Silence

We call to you, O God;

O God, hear our voice.

Many are they who wait for you, O God. Speak into the souls of those suffering throughout the world, a word of hope.

Silence

We call to you, O God;

O God, hear our voice.

Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.

Silence

We call to you, O God;

O God, hear our voice.

With you, O God, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

Silence

We call to you, O God;

O God, hear our voice.

With you, O God, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit.

You are invited to add your own petitions.

Silence

We call to you, O God;

O God, hear our voice.

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.

Silence

We call to you, O God;

O God, hear our voice.

Concluding Collect

Holy and Merciful God, open your ears to our call; listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory *When Jesus Wept* William Billings (1746-1800)

When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.

Presentation Hymn 508 *Breathe on me, Breath of God* Nova Vita

The Great Thanksgiving
Eucharistic Prayer C BCP, p. 369

Sursum Corda and Proper Preface

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant Lift up your hearts. We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Sanctus S-114 Healey Willan

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-158 Healey Willan

The gifts of God for the people of God.

Communion Hymn 314 *Humbly I adore thee, Verity unseen* Adoro devote

Post-Communion Prayer

Let us pray.
God of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

Post-Communion Hymn 495 *Hail, thou once despised Jesus!* In Babilone

The Blessing

May the crucified Christ shatter our brittle fear, draw all people to his glory, and make us servants living for the world; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ!
Thanks be to God!

For the Procession *Chaconne* Louis Couperin (c. 1626-1661)

*Please remain in place until the procession is completed.
 The flowers on the altar are given to the glory of God,
 and in loving memory of Lilly Olsen.*

A reception will follow in the Parish House.

Serving today:

- Lectors: Richard Tillman, Cynthia Tucker
- Intercessor: Cynthia Donnell
- Chalice: Cyndie Harrison
- Crucifer: Darrel Williams
- Book: Cynthia Donnell
- Ushers: Suzanne Cleveland, Maggie Prestridge
- Vestry Greeter: Cynthia Tucker
- Altar Guild: Paula Reeves, LaVada Raouf, Gabby Posadas
- Bread Baker: Lillian Carsten
- Flowers: Molly Allison
- LEV: Foy & Woody Hannum (Wilson)

Upcoming schedule:

- Sun, Mar 22 7:45a Nursery opens
 8a Holy Eucharist, church
 9a Breakfast, Stirling Hall
 9:15a Adult choir rehearsal, Choir Rm
 9:15a-10:15a Godly Play, upstairs in Parish House
 9:30a Adult Sunday School, Smith Rm
 10:30a Holy Eucharist, church
 Reception follows, Parish House
- Mon, Mar 23 7p AA, Smith Rm
- Tue, Mar 24 6p Evening Prayer, church
- Wed, Mar 25 8a Food Share distribution, Stirling Hall
 5:30p Adult choir rehearsal, Choir Rm
 AA, Smith Rm
- Sat, Mar 28 2p Prism, Youth Rm

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later):
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>
<https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>
<https://www.episcopalchurch.org/glossary/>

Please keep in your prayers . . .

For healing for: Yohanna Jiminez, Undra Dunning, Barbara Michell, Missy Foose, Salma Heath, Mona Gano, Rose Yurcisin, Lacey Bowcock, Hursey Smith, Terry, Kaky Hughes, Judy Boswell, Sheridan Hinton, Lily O., Byron & Kay Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Paul Dagenais, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Nick Nichols, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
 151 South Ann Street, Mobile, Alabama 36604
 www.allsaintsmobile.net (251)567-0798
 The Rev. James B. Flowers, Jr., Rector
 The Rev. Bob Donnell, Associate Priest
 The Rev. Mary Robert, Associate Priest
 Joshua Bullock, Principal Parish Musician
 Arletha Clemons, Nursery Staff
 Undra Dunning, Church Sexton



THE FIFTH SUNDAY IN LENT

**10:30 AM
 March 22, 2026**

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italics** are said by the congregation.*

Voluntary *A Meditation on 'Draw us in the Spirit's Tether'* Gerre Hancock (1934-2012)

For the Procession

Hymn 665 *All my hope on God is founded* Michael

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

He will not command legions of angels nor ride the machine of holy war; he will become a slave, take our hate into his heart and win us with forgiveness, for he is God's unexpected peace. The peace of Christ be always with you.
And also with you.

The Confession

Let us confess our sins to God.
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie eleison S-91 Healey Willan (1880-1968)

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide, to step into your future alive and unashamed; through Jesus Christ, the life of the world. *Amen.*

The First Lesson

Ezekiel 37:1-14
 The hand of the Lord came upon me, and he brought me out by the spirit of the