

by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Gradual *Psalm 95 (read responsively by whole verse)*
Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.
*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*

For the Lord is a great God, *
and a great King above all gods.

*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*

The sea is his, for he made it, *

and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.*

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

*Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.*

They put me to the test, *

though they had seen my works.

*Forty years long I detested that generation and said, **

“This people are wayward in their hearts; they do not know my ways.”

So I swore in my wrath, *

“They shall not enter into my rest.”

The Second Lesson *Romans 5:1-11*
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence Hymn 679 *Surely it is God who saves me*

Thomas Merton

The Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon

The Rev. James B. Flowers

The Nicene Creed

BCP, p. 358

The Prayers of the People

Come, let us bow down, and bend the knee, and kneel before our Maker. With thankful hearts, let us pray saying, “Great God, *hear our prayer.*”

O God, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Silence

Great God,

Hear our prayer.

O God, reveal the strength of your love to those around the world who are asking, “Is the Lord among us or not?” We pray for comfort and peace for all people.

Silence

Great God,

Hear our prayer.

O God, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Silence

Great God,

Hear our prayer.

O God, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

Silence

Great God,

Hear our prayer.

O God, we pray for those who are sick or suffering. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched.

You are invited to add your own petitions and thanksgivings.

Silence

Great God,

Hear our prayer.

O God, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

Silence

Great God,

Hear our prayer.

Concluding Collect

Holy and Merciful God, open your ears to our call; listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory

The Great Thanksgiving

Eucharistic Prayer C

Sursum Corda and Proper Preface

The Lord be with you.

BCP, p. 369

And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Sanctus S-114Healey Willan (1880-1968)

The Lord’s Prayer
As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-158Healey Willan

The gifts of God for the people of God.

Post-Communion Prayer
Let us pray.
God of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

The Blessing
May the crucified Christ shatter our brittle fear, draw all people to his glory, and make us servants living for the world; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal
Let us go forth in the name of Christ!
Thanks be to God!

For the ProcessionHerzlich tut mich verlangenJohannes Brahms (1833-1897)

Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God,
and in loving memory of Marilyn Flinn Owens.
Breakfast will follow in Stirling Hall.

Serving today:
Lector: Nic Wood
Intercessor: Pete Mackey
Chalice: Henry Callaway
Usher: Pete Mackey
Altar Guild: Paula Reeves, LaVada Raouf, Gabby Posadas
Bread Baker: Lillian Carsten
Breakfast: Barbara Evatt, Suzanne Cleveland, Donnie Barnett, Ron Feuerlein
Doorkeeper: Valerie Case
Flowers: Katharine Flowers, Orrin Davis, Rick Stembridge
LEV: Barbara Caddell (Dillard)

Upcoming schedule:
Sun, Mar 87:45a Nursery opens
8a Holy Eucharist, church
9a Breakfast, Stirling Hall
9:15a Adult choir rehearsal, Choir Rm
9:15a-10:15a Godly Play, upstairs in Parish House
9:30a Adult Sunday School, Smith Rm
10:30a Holy Eucharist, church
Reception follows, Parish House
Mon, Mar 97p AA, Smith Rm
Tue, Mar 106p Evening Prayer, church
Wed, Mar 118a Food Share distribution, Stirling Hall
5:30p Adult choir rehearsal, Choir Rm
AA, Smith Rm
Sat, Mar 142p Prism, Youth Rm

We are a community of faith who seek to continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later):
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>
<https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>
<https://www.episcopalchurch.org/glossary/>

Please keep in your prayers . . .
For healing for: Undra Dunning, Barbara Michell, Missy Foose, Salma Heath, Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Hursey Smith, Terry, Kaky Hughes, Judy Boswell, Sheridan Hinton, Lily O., Byron & Kay Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Paul Dagenais, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Nick Nichols, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook
For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died, especially Lilly Olsen.
**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton



Welcome to All Saints! We begin worship in holy silence.
*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

VoluntaryAdagioWolfgang Amadeus Mozart (1756-1791)

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:
You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace
He will not command legions of angels nor ride the machine of holy war; he will become a slave, take our hate into his heart and win us with forgiveness, for he is God’s unexpected peace. The peace of Christ be always with you.
And also with you.

The Confession
Let us confess our sins to God.
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie eleison (said by all)BCP, p. 356
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day
The Lord be with you.
And also with you.
Let us pray.
God of the wellspring, source of life and truth: Jesus asked for water from the hands of a woman in the land of the stranger; may he teach us to name our need, to love our neighbor, and to worship you in spirit and in truth, through Jesus Christ, who shows us who we are. *Amen.*

The First LessonExodus 17:1-7
From the wilderness of Sin the whole congregation of the Israelites journeyed