

*The Lord is great in Zion; *
he is high above all peoples.*

Let them confess his Name, which is great and awesome; *
he is the Holy One.

*“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”*

Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.

*Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.*

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

*O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.*

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Sequence Hymn 129 *Christ upon the mountain peak*

Mowsley

The Holy Gospel

Matthew 17:1-9

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of Christ.

Praise to you, Lord Christ.

The Sermon

The Rev. James B. Flowers

The Nicene Creed

BCP, p. 358

The Prayers of the People

When we call upon God, God will answer us. So let us come before God in prayer, saying, “Majestic God, show us your glory.”

O God, move your Church by your Holy Spirit. May we proclaim your greatness in the world. Inspire in us a prophetic message and let us not be overcome by fear.

Silence

Majestic God,

Show us your glory.

We pray especially today for our bishop, Russell. May he, like your servant Moses, lead your people into a deeper experience of you.

Silence

Majestic God,

Show us your glory.

O mighty God, lover of justice, may this and every nation strive for justice and peace. We pray that the leaders of the nations trust and care for those in their charge.

Silence

Majestic God,

Show us your glory.

Holy One, you have chosen to wear the clouds and meet our forebears on the mountains. In doing so, you remind us that you created all things good and continue to manifest your glory through those things you have created. Remind us to also honor your creation.

You are invited to add your own thanksgivings.

Silence

Majestic God,

Show us your glory.

O God, after they witnessed your majesty, Jesus led his disciples back down the mountain to minister to the people. Lead us to proclaim the Good News of God in Christ to our neighbors—to be your lamps shining in dark places.

Silence

Majestic God,

Show us your glory.

God our Father, touch those who are overcome by fear, sickness, or any other adversity. Overshadow them with the healing power of your love.

You are invited to add your own petitions.

Silence

Majestic God,

Show us your glory.

God of Light, we pray for the dying and the dead. May all those who experience death also come to know the new day of resurrection that comes through your Risen Son.

Silence

Majestic God,

Show us your glory.

Concluding Collect

Holy and Merciful God, open your ears to our call; listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda and Proper Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Franz Schubert (1797-1828)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] a n d all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164

Franz Schubert

The gifts of God for the people of God.

Post-Communion Prayer

Let us pray.

God of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the stranger's gift, the water's grace, the living wine of love's desire. Amen.

The Blessing

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ!

Thanks be to God!

For the Procession Sortie

Everett Titcomb

Please remain in place until the procession is completed.

*The flowers on the altar are given to the glory of God,
and in loving memory of Charlotte Columb Hall,
and thanksgiving for the choir and the music program at All Saints.*

Breakfast will follow in Stirling Hall.

Serving today:

| | |
|--------------|---|
| Lector: | Bob Allen |
| Intercessor: | Orrin Davis |
| Chalice: | Bob Allen |
| Usher: | Orrin Davis |
| Altar Guild: | Julie Praytor, Brenda Woodmansee |
| Bread Baker: | Hans Rufer |
| Breakfast: | Alison & Nic Wood, Don Mosley, Curt Doyle |
| Doorkeeper: | Patricia & Malcolm Donalson |
| Flowers: | Jimmy Johnson |
| LEV: | Matt McDonald (Thomas) |

Upcoming schedule:

| | |
|-------------|--|
| Sun, Feb 15 | 7:45a Nursery opens 8a Holy Eucharist, church 9a Breakfast, Stirling Hall 9:15a Adult choir rehearsal, Choir Rm 9:15a-10:15a Godly Play, upstairs in Parish House 9:30a Adult Sunday School, Smith Rm 10:30a Holy Eucharist, church Reception follows, Parish House |
| Mon, Feb 16 | 6p Vestry meeting, Saad Rm 7p AA, Smith Rm |
| Tue, Feb 17 | Mardi Gras Day, church office closed |
| Wed, Feb 18 | 8a Food Share distribution, Stirling Hall 9a Church office reopens 12N Ash Wednesday service with imposition of ashes, church 5:30p Adult choir rehearsal, Choir Rm 6p Ash Wednesday service with imposition of ashes, church AA, Smith Rm |
| Sat, Feb 21 | 2p Prism, Youth Rm |

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.all saints mobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later):

<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>

<https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>

<https://www.episcopalchurch.org/ministries/racial-reconciliation/>

<https://www.episcopalchurch.org/glossary/>

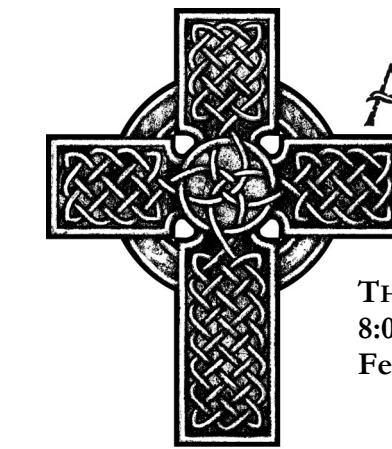
Please keep in your prayers . . .

For healing for: Chrissie Dyson, Salma Heath, Mona Gano, Rose Yurcisin, Lacey Bowcock, Marilyn Owens, Hursey Smith, Terry, Kaky Hughes, Judy Boswell, Sheridan Hinton, Lily O., Byron & Kay Cruthirds, Marie Quinn, Amy & Clay Carmichael, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Paul Dagenais, Evi Valera, Curran Foose, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Nick Nichols, Meg Stojanik, Jan Cade, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanberry, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*



ALL SAINTS EPISCOPAL CHURCH

THE LAST SUNDAY AFTER EPIPHANY
8:00 AM
February 15, 2026

Welcome to All Saints! We begin worship in holy silence.

Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italic** are said by the congregation.

Voluntary Elegy

Everett Titcomb (1884-1968)

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of Christ be always with you.

And also with you.

The Gloria (said by all)

BCP, p. 356

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Friend of Moses, strength of Elijah, you go with your people and give them your Spirit: may the Child of your heart transfigure the mortal world that love may know no bounds; through Jesus Christ, the beloved one. *Amen.*

The First Lesson

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual Psalm 99 (read responsively by whole verse)

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.