

For the Gradual Psalm 27:1, 5-13 (sung by the choir) Charles Villiers Stanford (1852-1924)

The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?  
One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;  
To behold the fair beauty of the Lord \*  
and to seek him in his temple.  
For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.  
Even now he lifts up my head \*  
above my enemies round about me.  
Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.  
Harken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.  
You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.  
Hide not your face from me, \*  
nor turn away your servant in displeasure.  
You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

#### The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

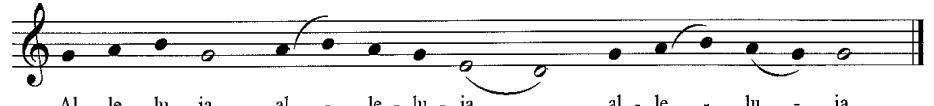
*Thanks be to God.*

Sequence Hymn 126 *The people who in darkness walked*

Dundee

Gospel Alleluia

The Cantor intones the Alleluia and the assembly repeats it once, then again following the versicle



V. Jesus preached the God News of the Kingdom; \*  
and healed every disease among the people.

The Holy Gospel

Matthew 4:12-23

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness

have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ.

*Praise to you, Lord Christ.*

The Sermon

The Rev. James B. Flowers

The Nicene Creed (sung in monotone)

BCP, p. 358

The Prayers of the People

Friends, in this place, let us behold the fair beauty of our God. With humble hearts let us come before God, saying, "When we call, O God, *hearken to our voice.*" God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose to proclaim the gospel.

*Silence*

When we call, O God,

*Hearken to our voice.*

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. We long for the coming of your kingdom.

*Silence*

When we call, O God,

*Hearken to our voice.*

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

You are invited to add your own thanksgivings.

*Silence*

When we call, O God,

*Hearken to our voice.*

God, help our city. May your great light drive away all of the shadows that darken our region. Even now, lift up the heads of the downcast.

*Silence*

When we call, O God,

*Hearken to our voice.*

God, help the sick and the suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people.

You are invited to add your own petitions.

*Silence*

When we call, O God,

*Hearken to our voice.*

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ forever."

*Silence*

When we call, O God,

*Hearken to our voice.*

Concluding Collect

Holy and Merciful God, open your ears to our call; listen to the cries of our hearts.

Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory *How Lovely are the Messengers*

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace. To all the nations has gone forth the sound of their words, throughout all the lands their glad tidings. —Romans 10:15b

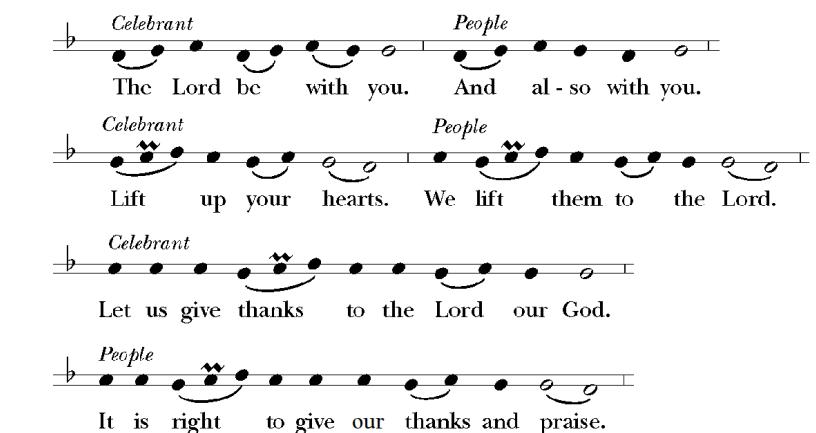
Presentation Hymn 532 *How wondrous and great*

Old 104th

The Great Thanksgiving

Eucharistic Prayer B

Sursum Corda and Proper Preface



Sanctus S-130

Franz Schubert (1797-1828)

The Lord's Prayer

As our Savior Christ has taught us, we now pray, *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

Fraction Anthem S-164

Franz Schubert

The gifts of God for the people of God.

Communion Hymn 304 *I come with joy to meet my Lord*

Land of Rest

Post-Communion Prayer

Let us pray.

*God of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the stranger's gift, the water's grace, the living wine of love's desire. Amen.*

Post-Communion Hymn 661 *They cast their nets in Galilee*

Georgetown

### The Blessing

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

### The Dismissal

Let us go forth in the name of Christ!  
*Thanks be to God!*

For the Procession    *Allegro maestoso e vivace from Sonata II*    Felix Mendelssohn

*Please remain in place until the procession is completed.  
The flowers on the altar are given to the glory of God.  
A reception will follow in the Parish House.*

### Serving today:

Lectors: Brian Allison, Laurie Walton  
Intercessor: Gabe Posadas  
Chalice: Adriene LaPorte  
Crucifer: Carly Tucker  
Book: Darrel Williams  
Ushers: Henry Brewster  
Vestry Greeter: Cynthia Tucker  
Altar Guild: Barbara Caddell, Lucy Cope, Patricia Donalson  
Bread Baker: Martha Durant  
Flowers: Orrin Davis  
LEV: Matt McDonald (Wilson)

### Upcoming schedule:

Sun, Jan 25    7:45a Nursery opens  
8a Holy Eucharist, church  
9a Breakfast, Stirling Hall  
9:15a Adult choir rehearsal, Choir Rm  
9:15a-10:15a Godly Play, upstairs in Parish House  
9:30a Adult Sunday School, Smith Rm  
10:30a Holy Eucharist, church  
Reception follows, Parish House  
Mon, Jan 26    6p Wade in the Water annual potluck, Bethel AME (714 Savannah St.)  
Wed, Jan 28    7p AA, Smith Rm  
8a Food Share distribution, Stirling Hall  
5:30p Adult choir rehearsal, Choir Rm  
6p AA, Smith Rm  
2p Prism, Youth Rm  
11a Susan Mosley funeral, church  
Sat, Jan 24  
Sat, Jan 31

We are a community of faith who seek to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: [office@allsaintsmobile.org](mailto:office@allsaintsmobile.org)

Sign up for our parish newsletter! <https://www.all saints mobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later):  
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>  
<https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>  
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>  
<https://www.episcopalchurch.org/glossary/>

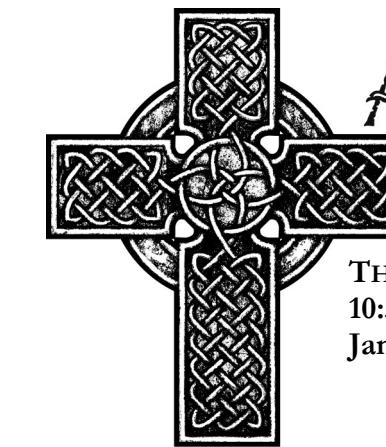
Please keep in your prayers...

For healing for: Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Marilyn Owens, Hursey Smith, Terry, Kaky Hughes, Judy Boswell, Sheridan Hinton, Lily O., Byron & Kay Cruthirds, Marie Quinn, Amy & Clay Carmichael, the Oom family, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Paul Dagenais, Evi Valera, Curran Foose, Patty McMillan, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Carr family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Robin Steele, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Bruce Barrett, Lister Thomas, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died, especially Susan Mosley, John Seknicka, and Jude Sullivan Peters.

\*Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.



# ALL SAINTS EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY  
10:30 AM  
January 25, 2026

Welcome to All Saints! We begin worship in holy silence.

Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by "S" are found in the front section of the hymnal. Words written in **Bold Italics** are said by the congregation.

Voluntary *Andante & Andante con moto from Sonata V* Felix Mendelssohn (1809-1847)

For the Procession

Hymn 381 *Thy strong word did cleave the darkness* Ton-y-Botell

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:

*You shall love your neighbor as yourself. On these two laws hang the whole of scripture.*

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of Christ be always with you.

*And also with you.*

Gloria: S-236 *Glory to you, Lord God of our fathers*

setting by John Rutter (b. 1945)

The Collect of the Day

The Lord be with you.

*And also with you.*

Let us pray.

God of all people, you sent your Son into the shrouded world, into the borderlands; may his dawning light give hope to the broken, the persecuted, the alien, and the excluded, that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star. *Amen.*

*Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.  
*Thanks be to God.*