

To behold the fair beauty of the Lord *
and to seek him in his temple.
*For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.*

Even now he lifts up my head *
above my enemies round about me.
*Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.*
Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
*You speak in my heart and say, “Seek my face.” *
Your face, Lord, will I seek.*
Hide not your face from me, *
nor turn away your servant in displeasure.
*You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.*

The Second Lesson *1 Corinthians 1:10-18*
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence Hymn 126 *The people who in darkness walked* *Dundee*

The Holy Gospel *Matthew 4:12-23*
The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.
When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.
The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed BCP, p. 358

The Prayers of the People
Friends, in this place, let us behold the fair beauty of our God. With humble hearts let us come before God, saying, “When we call, O God, *hearken to our voice.*” God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose to proclaim the gospel.
Silence
When we call, O God,
Hearken to our voice.
God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. We long for the coming of your kingdom.

Silence
When we call, O God,
Hearken to our voice.
God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.
You are invited to add your own thanksgivings.
Silence
When we call, O God,
Hearken to our voice.
God, help our city. May your great light drive away all of the shadows that darken our region. Even now, lift up the heads of the downcast.

Silence
When we call, O God,
Hearken to our voice.
God, help the sick and the suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people.
You are invited to add your own petitions.
Silence
When we call, O God,
Hearken to our voice.
God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, “I belong to Christ forever.”

Silence
When we call, O God,
Hearken to our voice.

Concluding Collect
Holy and Merciful God, open your ears to our call; listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray. *Amen.*

Walk in love as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

The Offertory

The Great Thanksgiving
Eucharistic Prayer B

Sursum Corda and Proper Preface
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **S-130** *Franz Schubert (1797-1828)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,
Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [__ a n d] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord’s Prayer
As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164 *Franz Schubert*

The gifts of God for the people of God.

Post-Communion Prayer
Let us pray.
God of the wedding feast, we thank you for sharing with us the abundance

of your life: in the beauty of humility may we receive with joy the stranger’s gift, the water’s grace, the living wine of love’s desire. Amen.

The Blessing

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

The Dismissal

Let us go forth in the name of Christ!
Thanks be to God!

For the Procession *Allegro maestoso e vivace from Sonata II* Felix Mendelssohn

Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God.
Breakfast will follow in Stirling Hall.

Serving today:
Lector: Nic Wood
Intercessor: Orrin Davis
Chalice: Bob Allen
Usher: Orrin Davis
Altar Guild: Barbara Caddell, Lucy Cope, Patricia Donalson
Bread Baker: Martha Durant
Breakfast: Tori & Rick Davis, Renea Greene, Katharine Flowers
Doorkeeper: Baldwin Sanders
Flowers: Orrin Davis
LEV: Matt McDonald (Wilson)

Upcoming schedule:
Sun, Jan 25 7:45a Nursery opens
 8a Holy Eucharist, church
 9a Breakfast, Stirling Hall
 9:15a Adult choir rehearsal, Choir Rm
 9:15a-10:15a Godly Play, upstairs in Parish House
 9:30a Adult Sunday School, Smith Rm
 10:30a Holy Eucharist, church
 Reception follows, Parish House
Mon, Jan 26 6p Wade in the Water annual potluck, Bethel AME (714 Savannah St.)
 7p AA, Smith Rm
Wed, Jan 28 8a Food Share distribution, Stirling Hall
 5:30p Adult choir rehearsal, Choir Rm
 6p AA, Smith Rm
Sat, Jan 24 2p Prism, Youth Rm
Sat, Jan 31 11a Susan Mosley funeral, church

We are a community of faith who seek to continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers; who seek to serve Christ in all persons, loving our neighbor as ourselves; who strive for justice and peace among all people; and respect the dignity of every human being. *Baptismal Covenant, BCP, p.304*

If you are visiting please make yourself known to us either face to face, via the information cards in the pew racks, or via email: office@allsaintsmobile.org

Sign up for our parish newsletter! <https://www.allsaintsmobile.net/the-herald/>

New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later):
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>
<https://www.episcopalchurch.org/organizations-affiliations/lgbtq/>
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>
<https://www.episcopalchurch.org/glossary/>

Please keep in your prayers . . .

For healing for: Mona Ganoe, Rose Yurcisin, Lacey Bowcock, Marilyn Owens, Hursey Smith, Terry, Kaky Hughes, Judy Boswell, Sheridan Hinton, Lily O., Byron & Kay Cruthirds, Marie Quinn, Amy & Clay Carmichael, the Oom family, Debbie Boelte, Penelope, Kevin, Donna Bowcock, Paul Dagenais, Evi Valera, Curran Foose, Patty McMillan, Michael Laird, Joan, Ben Wilson, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Carr family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Karen Bullock, Buck Baker, Robin Steele, Lequita Adkins, Phyllis Smith, Bryan LaPorte, Will Strickland, Sue Elledge, Lister Thomas, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi & Bruce Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Rita Foust, Haley, Jill, Jennifer Smith, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Matt Abbot, Trevor Thiel

For those who have died, especially Susan Mosley, John Seknicka, and Jude Sullivan Peters.

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251)567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton



THE THIRD SUNDAY AFTER EPIPHANY
8:00 AM
January 25, 2026

Welcome to All Saints! We begin worship in holy silence.

*Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.*

Voluntary *Andante & Andante con moto from Sonata V* Felix Mendelssohn (1809-1847)

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:
You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of Christ be always with you.
And also with you.

The Gloria (*said by all*) BCP, p. 356

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.
God of all people, you sent your Son into the shrouded world, into the borderlands; may his dawning light give hope to the broken, the persecuted, the alien, and the excluded, that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star. *Amen.*

The First Lesson *Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Gradual *Psalm 27:1, 5-13 (read responsively by whole verse)*

The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

***One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;***