

Voluntary *The Dance of the Blessed Spirits from ‘Orfeo’* C.W. von Gluck (1714-1787)
Beth Hall, flute

For the Procession
Hymn 224 *Hail this joyful day’s return* *Sonne der Gerechtigkeit*

Hear the words of Jesus: You shall love God with all your heart, and with all your soul, and with all your mind. This is the first Law of God, and the second is like it:
You shall love your neighbor as yourself. On these two laws hang the whole of scripture.

The Peace
The Spirit bears fruit in love, joy, peace, patience, faithfulness, gentleness, and self control; to each the Spirit is given for the common good of all.
The peace of Christ be always with you.
And also with you.

Gloria S-278 *William Mathias (1934-1992)*

The Collect of the Day
The Lord be with you.
And also with you.

Let us pray.
Fire-borne God, before the violence of your passion no separating wall can stand: may your unseen Spirit pour herself upon young and old, male and female, gay and straight; throw our borders into confusion; and give us a new language of love; through Jesus Christ, the Image of God’s Being. *Amen.*

The First Lesson *Genesis 11:1-9*
Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The Lord came down to see the city and the tower, which mortals had built. And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

For the Gradual *Psalms 104:25-35, 37 (all sing)* *Robert Knox Kennedy (b. 1945)*



O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
There move the ships, and there is that Leviathan, *



which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the Lord.
Bless the Lord, O my soul. *
Hallelujah!

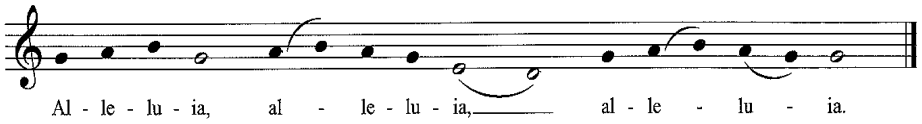
The Second Lesson *Romans 8:14-17*
All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Sequence Hymn 516 *Come down, O Love divine* *Down Ampney*

Gospel Alleluia

The Cantor intones the Alleluia and the assembly repeats it once, then again following the versicle



V. Come, Holy Spirit, and fill the hearts of your faithful people, *
and kindle in them the fire of your love.

The Holy Gospel *John 14:8-17, 25-27*
The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my

name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of Christ.
Praise to you, Lord Christ.

The Sermon The Rev. James B. Flowers

The Nicene Creed S-105 *Calvin Hampton (1938-1984)*

The Prayers of the People
Friends, do not let your hearts be troubled, and do not let them be afraid. Our God is with us, and in us; therefore, let us pray: “Come, Spirit of Truth: *come, Holy Spirit.*”
Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. And then lead us by your Holy Spirit in the ways of truth and love.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

You are invited to add your own thanksgivings.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Holy God, you poured out your Holy Spirit in your holy city Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. In your might and mercy, renew the face of the earth; bring renewal to those in need.

You are invited to add your own petitions.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Holy God, you adopt us as your children, joint heirs with your Christ. In your mercy, keep us and love us. May we, and all who have entered into your joy, rest in your presence forever.

Silence

Come, Spirit of Truth:
Come, Holy Spirit.

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. *Amen.*

All are welcome to receive the bread and wine at the altar. You may stand or kneel at the altar rail. The bread is received in the open palm. The wine is taken by drinking from the chalice (please help guide it to your mouth by holding the base of the chalice). Gluten-free wafers are available by request, by placing one hand across your chest. If you do not wish to receive the sacrament, you are invited to come forward and receive a blessing. Please cross your arms across your chest to receive it.

Presentation Hymn 531 *O Spirit of the living God* Melcombe

Eucharistic Prayer 3 from *Enriching our Worship* (on printed card in BCP)
Sursum Corda and Proper Preface



As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The gifts of God for the people of God.

Let us pray.
Spirit of Life, we thank you for disordering our boundaries and releasing our desires in this feast of delight: draw us out of hidden places and centers of conformity to feel your laughter and live your pleasure. Amen.

May the Spirit be the storm that shakes the foundations, the leap of new fire, which turns oppression to ash; may her wildness seduce us with holy desire; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always. *Amen.*

Alleluia! Alleluia! Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

For the Procession *Dialogues sur les grands jeux ‘Veni Creator’*
Nicolas de Grigny (c. 1672-1703)

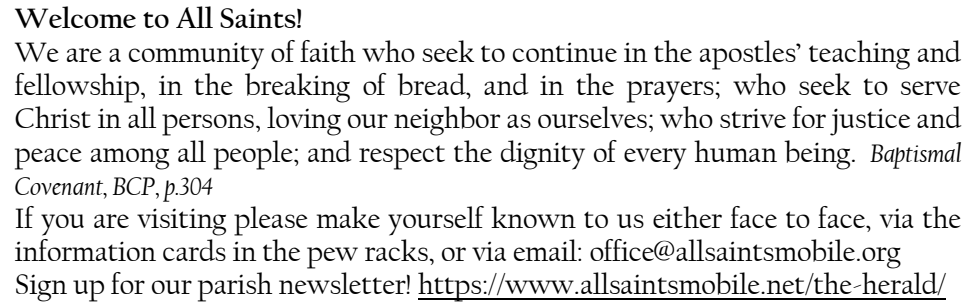
Please remain in place until the procession is completed.
The flowers on the altar are given to the glory of God.
All are welcome to the parish house following the service for a reception with a surprise.

Upcoming schedule:

Sun, Jun 8	7:45a Nursery opens 8a Holy Eucharist, church 9a Breakfast, Stirling Hall 9a Adult choir rehearsal, Choir Rm 9:30a Adult Sunday School, Smith Rm 10:30a Holy Eucharist, church Reception follows, Parish House
Mon, Jun 9	7p AA, Smith Rm
Wed, Jun 11	8a Food Share distribution, Stirling Hall 6p AA, Smith Rm
Fri, Jun 13	5p Pride ArtWalk, downtown Mobile
Mon, Jun 16	Combined VBS at Trinity Episcopal
Tue, Jun 17	Combined VBS at Trinity Episcopal
Wed, Jun 18	Combined VBS at Trinity Episcopal
Thu, Jun 19	Combined VBS at Trinity Episcopal
Sun, Jun 29	9a Special Ministries camper drop-off & registration, Stirling Hall

The Concluding Collect and preface to the Peace come from newcreationliturgies.org.

All Saints Episcopal Church
151 South Ann Street, Mobile, Alabama 36604
www.allsaintsmobile.net (251) 567-0798
The Rev. James B. Flowers, Jr., Rector
The Rev. Bob Donnell, Associate Priest
The Rev. Mary Robert, Associate Priest
Joshua Bullock, Principal Parish Musician
Arletha Clemons, Nursery Staff
Undra Dunning, Church Sexton



New to The Episcopal Church? Here are a few websites that can help explain our style of worship and any unfamiliar terminology (watch any videos later!):
<https://www.episcopalchurch.org/dfms/what-to-expect-when-you-visit/>
<https://www.episcopalchurch.org/who-we-are/lgbtq/>
<https://www.episcopalchurch.org/ministries/racial-reconciliation/>
<https://www.episcopalchurch.org/glossary/>

We begin worship in holy silence.
Please silence all cell phones. In the tradition of the church, prayer posture is standing or kneeling. Our preference at All Saints is standing, but kneeling is acceptable. The red Book of Common Prayer (BCP) & the blue Hymnal 1982 are in the book rack in front of you. Hymn numbers preceded by “S” are found in the front section of the hymnal. Words written in ***Bold Italics*** are said by the congregation.

Please keep in your prayers...
For healing for: Patty McMillan, Kent Sumrall, Michael Laird, Joan, Ben Wilson, Sherrick Sandy, Alison Page Carver, Cynthia Donnell, Barbara South, Mary Robert, Carolyn Thornton, Stephen Rollins, Peggy Barnett, the Simpson family, the Carr family, the Landrum family, James Lee Quinn, Monica Thompson, Mary Hunter Slaton, Dana Pollock, Cora Lou Robinson, Paul and Tracy, Geneva Piloto, Karen Bullock, Buck Baker, Albert Corte, Robin Steele, Lequita Adkins, Phyllis Smith, Ruth LaMonte, Bryan LaPorte, Emily Callaway, Will Strickland, Sue Elledge, Bruce Barrett, Lister Thomas, David Powers, Sue Aiken Zundel, Nick Nichols, Meg Stojanik, Jan Cade, Chuck Salmon, Serena Willcox, Claudia McClure, Caden Gray, Mary, Richard Cade, Jr., Hannah Pullins, Cora Cade Lemmon, Becky Wilson, Rose Ellen Stanbery, Adele Smith, Marcia Wyatt, Jacky Bell, Eve Morrison, Colleen, Ann Wesley, Staci Smith, Andi Barrett, Ken Buford, Dottie Dunnam, Gwyn Brantley, Mark Kidd, Lynn Koors, Mary Rose, Preston Griffith, Jan Irving, Frieda Kennedy, Hoagy, Tom Root, Shannon, Regina, Brian Davidson, Debra Guyton, John Gibson Baylor, Jr., Donna Bowcock, Rita Foust, Haley, Jill, Jennifer Smith, Garn Menell, Shannon Cook

For those who serve in the armed forces: especially Bernie Waters, David Palmer, David L. Ritter II, Ethan Roberts, Thomas Roberts, Nyirou Kuot, Matt Abbot, Trevor Thiel

**Please notify the church office by the last Wednesday of the month if you wish your prayer concern to continue to be listed.*